## KHLAAC COMMISSION MEETING

September 14, 2012 4600 West 51<sup>st</sup> Street, Roeland Park, KS 66205

## **Agenda**

- I. Welcome coffee and Mexican bread 8:30 a.m. to 9 a.m.
- II. Board Governance workshops 9:00 a.m.
- III. Executive Director Report
  - a. Revised Bylaws Review
  - b. Budget 2013 & 2014
  - c. Communication with Governor Weekly reports
  - d. Program Director
    - i. USHLI forum in Kansas City
    - ii. Interpreter-Translator Certification Program in KANSAS!
    - iii. Healthy Kansans 2020
    - iv. Hispanic Healthy Marriage and Responsible Fatherhood
    - v. Center for Health Equity Partnerships
    - vi. Wichita Hispanic Chamber of Commerce
    - vii. Poverty Conference 2013
    - viii. Executive Director Evaluation
  - e. Newsletter
    - i. Any suggestions for Community Champions or feedback in general
  - f. Grants
    - Kellogg Foundation Update
    - ii. Bully Grants for Schools
    - iii. Preventive Health and Health Services Block Grant
    - iv. Walmart Foundation Grants- Working with KDHE
    - v. Edward J. Byrne Memorial Justice Assistance Grant (JAG)
    - vi. Enhanced 911 State Grant (E911)
    - vii. Federal Family Violence Prevention And Services Grant (FVPSA)
    - viii. Federal Paul Coverdell National Forensic Sciences Improvement Act (NFSIA)
    - ix. Federal S.T.O.P. Violence Against Women Grant (S.T.O.P. VAWA)
    - x. Federal Sexual Assault Services Grant Program (SASP)
    - xi. Federal State Access & Visitation Program (SAVP)
    - xii. Federal Victims of Crime Act Victim Assistance Grant (VOCA)
    - xiii. Governor's Discretionary Portion of Federal Safe and Drug-Free Schools and Communities Program (SDFSCA)
    - xiv. National Criminal History Improvement Program (NCHIP)
    - xv. Residential Substance Abuse Treatment for State Prisoners (RSAT)
    - xvi. State Children's Advocacy Centers Grant Program (CAC)

xvii. State General Fund Grant Programs for Domestic Violence & Sexual Assault Programs (SGF)

## IV. KHLAAC and Governor's Road Map

- a. Strategic Plan Review
- V. Technical Advisors-

Meeting Dates: September 28<sup>th</sup> November 2<sup>nd</sup>

March 7<sup>th</sup> (March 8<sup>th</sup> is Hispanic Day on the Hill and you should plan to attend)

May 2<sup>nd</sup>

Breakdown: 1. Legal

2. Marketing & Business

3. Community Outreach, Youth Outreach & Education

4. Health5. Legislature

## VI. Official Business meeting 11:00 a.m.,

- a. Call meeting to Order
- b. Roll Call
- c. Approval of Minutes from May 11, 2012
- d. Business from the Floor
  - i. Presentations
    - 1. Commander of National Guard
    - 2. Linda Sheppard, Director with the Kansas Insurance Department
  - ii. Public Comment
- e. Unfinished Business
- f. New Business
- g. Executive Director's Report
- h. Announcements
- i. Adjournment